



# 2016 CARRY OPTICS NATIONALS OPEN ENTRY FORM

**August 14, 2016—PASA Park, Barry, IL USA**



The 2016 Carry Optics National Championship is Open Entry for all USPSA members. Match capacity is 143, first-come, first-served. Check or money order must accompany this form, payable to: Carry Optics Nationals. You will be notified immediately upon receipt.

**Match Entry Fee: \$200**

**Mail Entry Form and Payment to: Carry Optics Nationals, PO Box 101, Barry, IL 62312-0101**  
Refund requests must be received no later than July 1st, 2016.

**WHEN ENROLLED:** Use the USPSA website Self-Service Squadding System to select your Squad.

NAME: \_\_\_\_\_ USPSA No. \_\_\_\_\_ CLASS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_ DOB: \_\_\_\_\_

### SPECIAL CATEGORIES

Female  Junior  Senior  Super Senior  Military  LEO  International

### PARTICIPATION AGREEMENT AND RELEASE

**In consideration of permission to participate in the United States Practical Shooting Association Carry Optics Nationals at PASA Park, August 14, 2016, I,** (Please Print Name) \_\_\_\_\_, do hereby release the United States Practical Shooting Association/IPSC, Inc., the Pike-Adams Sportsmen's Alliance, PASA Park, the Russell Metcalf Estate, and their directors, agents, members, tournament officials, officers, employees, and servants, and any other contributor, sponsor, or affiliate, from all liability which might arise from any loss, damage, injuries, or death which I may sustain, and any theft, unexplained disappearance, or damage which may befall any of my property while enroute to, during, and enroute from the tournament. I further assume all responsibility for any guest that I may bring. I acknowledge that **I am over the age of eighteen (18)** and that I have previously participated in competitive shooting matches, and that I am aware of the risks and hazards inherent upon such events, including, but not limited to, accidental discharge of firearms and loss of property through misplacement or theft. I voluntarily assume all such risks. If I am under 18, I will include a signed copy of the Consent For Possession of Handgun By Juvenile form with this invitation and will keep the original copy of the Consent form in my possession while traveling to and competing at the 2016 USPSA Carry Optics Division National Championship.

I acknowledge that I have read and understand the USPSA rules of practical shooting, and I acknowledge the right of tournament sponsors to terminate my participation immediately upon any failure of mine or of my guests to comply with all the rules, regulations, and directions of the tournament officials. I further acknowledge that the USPSA staff has made every effort to honor squad requests; I will accept my squadding assignment and compete graciously no matter where I am squadded. I further attest that I meet the qualifications for any special categories that I have marked above.

By accepting this invitation to compete in the USPSA Handgun National Championships, I am authorizing USPSA to use any photographs taken of me during competition in its promotional literature, advertising, and internet website.

**I HAVE READ** the foregoing Participation Release and Agreement and freely enter into it on behalf of myself and my distributees, heirs, next of kin, executors, and administrators.

\_\_\_\_\_  
COMPETITOR SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN IF UNDER 18

\_\_\_\_\_  
DATE

NOTICE OF ELIGIBILITY: To be eligible to be designated the United States National Champion in any Division, you must be a member of USPSA and either a U.S. Citizen or a U.S. resident with permanent resident status (green card) or a visa authorizing employment in the U.S.